

# **Notice of References Cited**

Application No.  
**09/206,627**

Applicant(s)

**Allen Jr.**

Examiner

**Blane Jackson**

Group Art Unit  
**2683**

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	DOCUMENT NO.	DATE	COUNTRY	NAME	CLASS	SUBCLASS
N						
O						
P						
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R						
S						
T						

## **NON-PATENT DOCUMENTS**

	DOCUMENT (Including Author, Title, Source, and Pertinent Pages)	DATE
U		
V		
W		
X		